Phone: No.+92-41-9200008 Phone: No.+92-41-9200161-70/3040/3041 Email: ipasha2001@uaf.edu.pk



### **UNIVERSITY OF AGRICULTURE, FAISALABAD**

## Faculty of Food, Nutrition & Home Sciences

#### **NOTIFICATION-IV**

In exercise of the powers vested upon the undersigned as per provisions of Regulation 3 of the Statutes and Regulations relating to first degree awarded by the University, the candidates indicated in the attached list are allowed provisional admission to **B.Sc.** (Hons.) Human Nutrition & Dietetics (four years degree programme) according to prescribed criteria in the mentioned categories (QUOTAS on Children of University Teachers, Children of University Employees (Others), Children of Agri. Graduate, Children of Overseas Pakistanis, Disabled/Special Persons & Minority during Winter Semester, 2025-26. The admission of concerned candidates, will however, be subject to terms and conditions as detailed below: -

- (1) Their merit has been determined on the basis of data/information provided by the candidates through on-line system i.e. marks obtained in Matric, Intermediate Part-I and Entry test with the ratio of 30:30:40, respectively.
- (2) Their admission is purely on provisional basis, which will be subject to declaration of combined Intermediate result. In case a candidate secures marks within the minimum criteria i.e 50% marks i.e. 550/1100 and 600/1200, prescribed for above degree program, he/she will continue his/her studies. In case, marks are less than the minimum criteria or he/she fails to pass all the subjects of Intermediate, the admission shall be considered as cancelled without prior intimation/notice and the dues deposited will be refunded in full. In case a candidate after submitting the requisite dues and completion of enrollment decides to quit his/her admission, the dues deposited by the candidate will be refunded on submission of proper application to the Treasurer's office as per percentage and time limit given below:-

| % age of dues deposited                      | Time limit   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Full (100%) refund of total dues/hostel dues | Up to 7 <sup>th</sup> day of convene of classes or depositing      |  |  |  |  |  |
| deposited excluding admission fee            | of dues whichever is later(*)                                      |  |  |  |  |  |
| Half (50%) refund of total dues/hostel dues  | From 8 <sup>th</sup> 15 <sup>th</sup> day of convene of classes or |  |  |  |  |  |
| deposited excluding admission fee            | depositing of dues whichever is later(*)                           |  |  |  |  |  |
| No refund                                    | From 16 <sup>th</sup> day of convene of classes or depositing      |  |  |  |  |  |
|  | of dues whichever is later(*)                                      |  |  |  |  |  |

<sup>\*</sup> in case where dues were deposited after commencement of classes, the next day from depositing dues will be considered as date of convene of classes.

- (3) In case any candidate quits admission at his/her own under any circumstances, the deposited dues shall not be refunded.
- (4) They will deposit dues as detailed below on prescribed challan form immediately but not later than **24.09.2025**: -

| Ca         | tegory of App | olicant       | Non-Boarder | Boarder  |  |  |
|------------|---------------|---------------|-------------|----------|--|--|
| Outsiders  | Intermediate  | (Pre-Medical) | Rs.         | Rs.      |  |  |
| candidates |               |               | 58,415/-    | 82,915/- |  |  |

- (5) The admitted candidates should submit fee, UG-I form and registration form electronically after following the steps as detailed below:
  - a. download voucher of requisite fee prescribed for Boarder or Non boarder separately from University website www.uaf.edu.pk. → Admission → undergraduate. Deposit fee at hometown in any designated Bank Branch through online TBD account and avoid carrying cash to Campus for safety reasons.
  - b. after depositing dues, download courses enlistment form (UG-I) prescribed for above degree and University Registration form (E-2) from website and complete the same in all respects.

- c. hard copy of fee voucher, UG-I and E-2 form complete in all respect and attested copies of following educational documents be submitted by hand as a pre-requisite for completion of admission/enrolment formalities. These documents should reach in Office of the undersigned not later than 24.09.2025, failing which the provisional admission shall be cancelled without any further notice/information: -
  - (i) ten latest coloured photographs of 1.5 x 2" size (two front and six backside) attested with light blue background.
  - (ii) Applicant CNIC/B-form and Father/guardian CNIC each four copies attested.
  - (iii) Five copies of **Matric Sanad** or detail marks indicating date of birth. If DMC has been submitted due to non-issuance of Matric Certificate, the applicant should have to submit the same within one year from admission for completion of record, failing which he/she shall not be allowed to continue studies.
  - (iv) One copies of **Character Certificate** issued by the Principal/ Headmaster/Headmistress/Head of School/Institution last attended at Matric and F.Sc. level.
  - (v) Five copies are required to submit combined Intermediate result card (Part-I &II) along with character certificate issued by the Institution last attended in this office **within one month** after declaration of result, failing which they will not be allowed to sit in the classes and appear in mid-term examination.
  - (vi) declaration for studies and undertaking for desisting of Politics on separate judicial papers worth Rs. 200/- each as per specimen displayed on the Notice Boards and available on website.
  - (vii) submission of Health Profile Form on the prescribed format available on website **within one month** after issuance of notification.

#### (6) It should be noted that:-

- (i) after depositing dues/completion of enrolment formalities in a specific degree program, if a candidate is selected in another degree programme on merit subsequently, and desires to change degree, he/she will be allowed to do so after payment of the difference of dues (between admitted and shifted degree programs), if any on written request to be submitted to the office of the undersigned. In the case of less dues, the same will be refunded after following the prescribed procedure, time frame given under sub-pare 2 of this notification.
  - If any candidate is later selected in a degree program other than above at Sub Campus or vice versa and is interested to join studies there, he/she is not required to deposit dues/complete admission/enrolment formalities afresh. The dues, UG-I, E-2 forms with other documents submitted for previous degree, will be transferred to the Faculty/Institute/Sub Campus. In this case the less or excess dues will be paid/refunded by the candidate/University, as the case may be.
- (7) Those who have been indicated as overage in remarks column, should contact office of the undersigned immediately for submission of proper request addressed to the Vice Chancellor for consideration being Competent authority. However, the authority has right not to relax upper age limit condition to any candidate without assigning reason.

- (8) In case any information/data/document provided/indicated in on-line form or submitted thereafter in the University is found as BOGUS/TAMPERED/ FABRICATED etc. at any stage of studies, the admission shall be cancelled retrospectively without assigning any reason and the deposited fee shall not be refunded.
- (9) The undersigned being admission authority reserves the right to refuse admission to a candidate without assigning any reason, in accordance with the relevant provisions.
- (10) In case of any dispute the decision of the Competent authority, shall be final.
- (11) Errors and omissions, if any, in this notification are acceptable.

NOTE: - THAT FEE SHOULD BE DEPOSITED IN HOMETOWN BANKS.
AFTER SUBMISSION OF FEE A STUDENT MUST COMPLETE
ENROLMENT FORMALITIES UPTO 24.09.2025 IN THE
OFFICE OF DEAN, FACULTY OF FOOD, NUTRITION & HOME
SCIENCES.

Prof. Dr. Imran Pasha Dean, Assist to Vice Chancellor Faculty of Food, Nutrition & Home Sciences

Endst. No. FFNHS/1779-1789 Dated: 23-09-2025

A copy of the above is forwarded for information and necessary action to:-

- 1. Convener, Admission Committee.
- 2. Principal Officer (Hostels)/Chief Hall Warden
- 3. Treasurer
- 4. Director Admission
- 5. Director, ITRCDB
- 6. Deputy Registrar (SR)
- 7. Accounts Officer (Fee)
- 8. Medical Officer (Male & Female)

## 4<sup>th</sup> Quota Merit List of B.Sc. (Hons.) Human Nutrition & Dietetics during Academic Session 2025-26

# LAST DATE TO DEPOSIT FEE AND COMPLETE ENROLMENT FORMALITIES 24-09-2025. PLEASE DON'T DEPOSIT FEE IF YOUR INTER (PART I+II) MARKS ARE LESS THAN 50% OR YOU FAILED IN ANY SUBJECT

| Sr. | Ann   |                 |                 |            |   |      |            | MAT- | MAT- | INT- | INT- |      | Agar       |               |   |
|-----|-------|-----------------|-----------------|------------|---|------|------------|------|------|------|------|------|------------|---------------|---|
| No. | App.  | Candidate Name  | Father Name     | ров        | G | H.Q. | District   | TOT  | OBT  | TOT  | OBT  | T.M. | Aggr.<br>% | Cnic No       | Quota Name                              |
|     |       |                 |                 |            |   |      |            |      |      |      |      |      |            |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1   | 366   | SAMEEN ARSHAD   | ARSHAD VICKY    | 09/06/2007 | F | N    | Faisalabad | 1100 | 761  | 555  | 405  | 65   | 68.6464    | 3310272522492 | Minorities                              |
|     |       |                 | SALEEM          |            |   |      |            |      |      |      |      |      |            |               |   |
| 2   | 14259 | TEHLEEM SALEEM  | SHALIDAN        | 08/06/2006 | F | N    | Gujranwala | 1100 | 932  | 555  | 329  | 62   | 68.002     | 3410103293414 | Minorities                              |
| 1   | 12073 | GULNAZ          | JAHANGIR AHMAD  | 09/07/2004 | F | N    | Okara      | 1100 | 1019 | 505  | 425  | 61   | 77.4384    | 3530159487314 | Disabled                                |
|     |       | ABDULLAH KHALID |                 |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 1   | 5253  | REHAN           | SARMAD REHAN    | 10/05/2006 | М | N    | Faisalabad | 1100 | 756  | 555  | 378  | 52   | 61.8506    | 3530104408427 | (Teacher)                               |
|     |       |                 |                 |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 2   | 8518  | FATIMA TU ZAHRA | RAO ZAHID ABBAS | 01/01/2007 | F | N    | Faisalabad | 1100 | 980  | 555  | 375  | 55   | 68.9976    | 3310251443298 | (Teacher)                               |
|     |       |                 | MUHAMMAD ASIM   |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 3   | 13713 | ALEEZA ASIM     | SHABBIR         | 01/04/2008 | F | N    | Faisalabad | 1100 | 732  | 555  | 285  | 49   | 54.969     | 3310541392388 | (Teacher)                               |
|     |       | MUHAMMAD        | MUHAMMAD        |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 1   | 6     | USMAN           | SHAFIQUE        | 02/04/2008 | М | N    | Faisalabad | 1100 | 907  | 555  | 447  | 50   | 68.8986    | 3310010280169 | (Others)                                |
|     |       |                 | MALIK ASGHAR    |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 2   | 4045  | SAKINA ALI      | ALI             | 02/26/2007 | F | N    | Faisalabad | 1100 | 858  | 555  | 374  | 70   | 71.6162    | 3310022498738 | (Others)                                |
|     |       |                 | MUHAMMAD        |            |   |      |            |      |      |      |      |      |            |               |   |
|     |       |                 | ZAHOOR UL       |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Emp                        |
| 3   | 14679 | AREEZA RASOOL   | HASSAN          | 04/20/2008 | F | N    | Faisalabad | 1100 | 963  | 555  | 398  | 52   | 68.5771    | 3310247305384 | (Others)                                |
|     |       |                 |                 |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Agri.                      |
| 1   | 2705  | ABDUL RAFAY     | ZAHOOR AHMAD    | 11/15/2006 | М | N    | Okara      | 1100 | 889  | 555  | 335  | 77   | 73.1536    | 3530157725517 | Graduate                                |
| _   |       | MUHAMMAD        | MUSTAJAB        |            |   |      |            |      |      |      |      |      |            |               | Child of UAF Agri.                      |
| 2   | 5872  | FURQAN AHMAD    | AHMAD           | 11/03/2006 | М | N    | Lahore     | 1100 | 975  | 555  | 416  | 52   | 69.8774    | 3740548953613 | Graduate                                |
|     |       | MUHAMMAD        | MUHAMMAD        |            | l |      |            |      |      |      |      |      |            |               | Child of UAF Agri.                      |
| 3   | 11516 | AFNAN KHAN      | IKRAM           | 12/11/2007 | М | N    | Sahiwal    | 1100 | 942  | 555  | 377  | 52   | 66.8693    | 3650125876627 | Graduate                                |
|     |       |                 | MUHAMMAD        |            | _ |      |            |      |      |      |      |      |            |               | Child of Overseas                       |
| _ 1 | 11907 | ASIA            | IQBAL           | 07/09/2007 | F | N    | Multan     | 1100 | 930  | 555  | 357  | 57   | 67.4609    | 3630242714682 | Pakistanis                              |